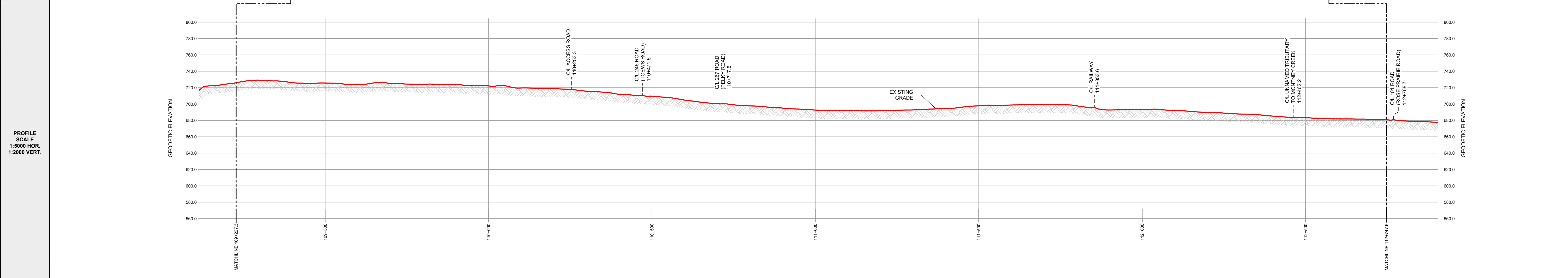


R/W DETAILS  
N.T.S.



OWNERSHIP TRACT No.	NRCP-0234	NRCP-0235	ROAD	NRCP-0236	ROAD	NRCP-0237	NRCP-0237.1	NRCP-0237	NRCP-0238.1
AREA (ha) AND LENGTH (m) OF PERMANENT EASEMENT	AREA 0.980 LENGTH 490.1	AREA 1.456 LENGTH 728.1	LENGTH 48.7	AREA 0.423 LENGTH 211.5	LENGTH 24.4	AREA 2.215 LENGTH 1107.4	AREA 0.061 LENGTH 30.5	AREA 0.017 LENGTH 8.3	AREA 1.745 LENGTH 872.4



**GENERAL NOTES:**

- ALL CHAINAGES AND DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.
- PROFILE INFORMATION HAS BEEN OBTAINED FROM LIDAR AND FIELD SURVEY.
- CHAINAGES SHOWN ARE CONTOUR.
- THIS DOCUMENT IS NOT A PLAN OF SURVEY, BUT IS A GRAPHICAL REPRESENTATION OF THE APPROXIMATE SIZE, CONFIGURATION AND LOCATION OF PROPERTY OWNERSHIP. IT IS NOT INTENDED TO BE USED FOR LEGAL DESCRIPTIONS, CALCULATING EXACT DIMENSIONS OR PROPERTY AREAS.
- CONVERSION FACTOR FOR HECTARES TO ACRES IS: 1 HECTARE = 2.4710 ACRES.
- TYPICALLY THE RIGHT OF WAY WIDTH IS 20.0m BUT WILL VARY AT SPECIFIC LOCATIONS DUE TO ENGINEERING AND CONSTRUCTION RESTRICTIONS.
- FULL SIZE DRAWINGS ARE PLOTTED ON 707 x 1000 (B1 SIZED PAPER). REDUCED SIZE DRAWINGS ARE NOT TO SCALE.

**LEGEND:**

KILOMETRE POST:

PROPOSED PIPELINE RIGHT OF WAY:

PROPOSED VALVE SITE:

PROPERTY LINE:

A/R: ACCESS ROAD

ha.: HECTARES

m: METRES

NPS: NOMINAL PIPE SIZE

P/L: PIPELINE

R/W: RIGHT OF WAY

C/L: CENTRE LINE

**CER APPROVAL:**

**LAND TITLES OFFICE:**

**PLAN No.** \_\_\_\_\_

**ENTERED AND REGISTERED**

**ON** \_\_\_\_\_

**INSTRUMENT No:** \_\_\_\_\_

**A.D.REGISTRAR**

**REVISIONS:**

NO.	DESCRIPTION	DATE	DRFT	CHK	APRV
00	PLAN ISSUED	NOV. 18. 2024	JA	WM	JH

**PLAN SHOWING:**

**Plan and Profile of NEBC Connector**  
from  
**KP 109+227.3 to 112+747.6**  
Limits of Sheet  
**SW 1/4 Sec 26 Tp 84 R 19 W6M**  
**NE 1/4 Sec 24 Tp 84 R 19 W6M**  
Peace River District - British Columbia

**MIDWEST SURVEYS**  
LAND SURVEYING LTD.  
10915 ALASKA ROAD  
FORT ST. JOHN, BC, V1J 6P3  
TEL: 250-795-3992

Project Name: NEBC Connector  
Project No.: C-00364  
Route Reference: PB000222-MSI-GS-SPD-002\_18  
Document No.: PB000222-MSI-DD-MAP-234\_00

Sheet No.: 33.0  
REVISION  
**00**